



3rd Floor, "K-House", Plot No. 1-C, Khayaban-e-Shahbaz, Lane-4, 26th Street, Phase-VI, DHA, Karachi - 75500.  
Email: info@mappk.org | mapmis@mappk.org | Phone No: 021-35172431-4 | Fax No: 021-35175432  
Website: www.mappk.org

Name of Organization: \_\_\_\_\_ Membership # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Phone# \_\_\_\_\_ UAN # \_\_\_\_\_ Company NTN# \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Total Number of Employees: \_\_\_\_\_ Number of Executive: \_\_\_\_\_

ORGANIZATION HEAD NAME (MD / CEO)	DESIGNATION	DIRECT PHONE	CONTACT #

**Details of the Nominees**

Category A – Maximum 2 nominees | Category B – Maximum 3 nominees | Category C – Maximum 5 nominees

NOMINEE NAME	DESIGNATION	EMAIL	CONTACT #

**UPDATING AUTHORITY**

NAME	DESIGNATION	SIGNATURE

**CONTACT PERSON FOR FOLLOW UP OF ANNUAL SUBSCRIPTION FEE**

NAME	DESIGNATION	CONATCT NO.	EMAIL

**CONTACT PERSON FOR FOLLOW UP OF TRAINING PROGRAMS**

NAME	DESIGNATION	CONATCT NO.	EMAIL

Mandatory signatures overleaf

NOMINEE NAME	CNIC #	NOMINEE NTN #	SIGNATURE

**Documents Required:**

- Copy of Company's Registration Certificate
- Company Profile / CEO's Profile along with the names of the Board of Directors / Management
- Recent Passport size photograph of each Nominee
- CVs of Nominees**
- CNIC Copies of nominees**
- \* **Affidavit** (to be printed on Stamp Paper Rs.50 and attested by an Oath Commissioner, **Mandatory**)

\*Visit the link: [bit.ly/2TN3Jo4](http://bit.ly/2TN3Jo4) to download the Affidavit Form

Date: \_\_\_\_\_